

Welcome to the Second Semester - Saint Benedict's Campus Kaindi, Wewak



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Committed to integral human development

Vincent KETO 2024

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PRESENTATION OUTLINE

Retrospect



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- 1. What is your Vision?**
- 2. What is your Mission?**



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DWU THEME

- ❑ Committed to Integral Human Development

- ❑ Committed to who?
 - To Others or God

- ❑ Integral Human Development to whom?
 - For Others or For Me



FOOD FOR THOUGHT

- ❑ Reformation - Within Individual
 - Our Inner Being
- ❑ Formation - perceiving SBC as a Nursery
 - Perceive ourselves as Semen
- ❑ Deformation - Integral Human Development committed to;
 - God for Me
- ❑ Transformation - Regerminate
 - Image of God (Gen: 1:27)



MORAL COMPASS

- ❑ Embracing Impermanence;
 - Noting is permanent (emotions)
- ❑ Cultivating Self Compassion;
 - Kind to ourselves (challenges)
- ❑ Living with Maximum Impact & Minimum Ego;
 - Humility (connection)
- ❑ Accepting Reality as It Is by Observing Rules & Regulations;
 - Rights & Privileges



AS MELANESIANS HOW DO WE INTEGRATE AND CONNECT?

- ❑ Narokobi (1983), talks about the “Melanesian Way” which is the result of “Acculturation”
- ❑ Melanesians should acculturate by embracing Western Worldviews to enrich us to become better people without doing away with the Melanesian Spirituality (Narakobi, 1983)
- ❑ The Melanesian Spirituality is based upon our Ancient Society’s Value System or Ethical Principle
- ❑ The key ‘Ethical Principle’ is; What helps the community’s relationship is ethically good and what harms the community is morally bad
- ❑ This Ethical Principle is established on the bases of the Key Virtue in Melanesian Society which is “Service to the Community” that brings the “Gutpla Sindaun”



REFERENCE

Narokobi, B, (1983). *The Melanesian Way, Melanesian Studies*. Part II, Port Moresby: University of Papua New Guinea.

[A Tribute - Hon Grand Chief Sir Michael Somare's Final Words.](#)



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